

This instrument was prepared by:
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CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

COUNTY OF COFFEE

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ten dollars and other valuable consideration to the undersigned grantor, **GREENLAKE, INC., a corporation**, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **OAK RIDGE FOREST HOME ASSOCIATION**, (herein referred to as GRANTEEES) the following described real estate situated in Coffee County, Alabama to-wit:

PARCEL ONE: From the SE corner of the NE 1/4 of Section 2, T3N, R22E in Coffee County, Alabama, run N 02 degrees 54' 23"E 686.48 feet to the Point of Beginning; thence N 87 degrees 05' 37"W 160 feet; thence N 87 degrees 05' 37"W 50 feet; thence S 85 degrees 21' 51"W 197.27 feet; thence N 79 degrees 29' 28"W 346.33 feet; thence N 47 degrees 08' 28"W 127.48 feet; thence S 83 degrees 20' 30"W 77.02 feet; thence N 20 degrees 10' 00"W 360.00 feet; thence N 56 degrees 51' 38"W 216.21 feet; thence N 46 degrees 13' 12"W 501.36 feet; thence S 63 degrees 43' 43"W 293.38 feet; thence N 86 degrees 54' 02"W 113.57 feet; thence N 74 degrees 49' 20"W 119.78 feet; thence N 40 degrees 32' 10"W 95.40 feet; thence N 18 degrees 35' 44"W 106.39 feet; thence N 41 degrees 37' 21"W 131.72 feet; thence S 55 degrees 47' 00"W 133.40 feet; thence N 34 degrees 13' 00"W 158.00 feet; thence S 34 degrees 01' 21"W 53.84 feet; thence S 55 degrees 45' 55"W 170.00 feet; to the easterly right-of-way of U.S. Hwy 84, thence along said right-of-way N 34 degrees 12' 59"W 80.00 feet; thence N 55 degrees 45' 55"E 150.00 feet; thence N 34 degrees 14' 05"W 139.95 feet; thence N 24 degrees 32' 07"W 113.87 feet; thence N 50 degrees 01' 59"E 26.61 feet; thence N 04 degrees 36' 04"E 50.00 feet; thence S 85 degrees 23' 56"E 143.35 feet; thence N 05 degrees 47' 35"E 213.03 feet; thence S 69 degrees 38' 09"E 166.89 feet; thence S 57 degrees 21' 43"E 207.42 feet; thence S 42 degrees 33' 18"E 167.90 feet; thence S 59 degrees 03' 26"E 247.14 feet; thence N 62 degrees 56' 26"E 143.92 feet; thence N 87 degrees 03' 39"E 83.88 feet; thence S 89 degrees 55' 48"E 115.59 feet; thence S 66 degrees 04' 58"E 204.48 feet; thence S 36 degrees 18' 52"E 176.34 feet; thence S 54 degrees 09' 27"E 132.31 feet; thence S 61 degrees 31' 53"E 153.72 feet; thence S 88 degrees 44' 08"E 140.58 feet; thence S 36 degrees 23' 16"E 129.65 feet; thence S 35 degrees 42' 06"E 101.77 feet; thence S 06 degrees 06' 36"E 134.37 feet; thence S 13 degrees 05' 47"E 87.95 feet; thence S 34 degrees 13' 40"E 72.85 feet; thence S 44 degrees 26' 39"E 89.82 feet; thence S 81 degrees 32' 48"E 169.81 feet; thence S 89 degrees 15' 38"E 69.44 feet; thence S 54 degrees 48' 19"E 42.80 feet; thence N 69 degrees 53' 57"E 125.09 feet; thence N 80 degrees 22' 43"E 189.48 feet; thence S 02 degrees 54' 23"W 434.84 feet to the Point of Beginning and containing 30.09 acres, more or less.

PARCEL TWO: Begin at the SE corner of Section 35, thence N 840 feet; thence Southwesterly 230 feet; thence Southerly 800 feet; thence East 50 feet; thence North 100 feet to the Point of Beginning. Said parcel lying in Section 35, Township 4 North, Range 22 East, Coffee County, Alabama and containing 2.73 acres more or less.

PARCEL THREE: Begin at the NE corner of Section 2; thence South 100 feet; thence West 40 feet; thence North 100'; thence East 50 feet to the Point of Beginning. Said parcel lying in Section 2, Township 3 North, Range 22 East, Coffee County, Alabama and containing 0.12 acres more or less.

This Conveyance is subject to all easements, restrictions, right-of-ways, mineral and mining rights and other matters of record recorded in the Office of the Judge of Probate, Enterprise, Coffee County, Alabama.

TO HAVE AND TO HOLD, to the said GRANTEEES, their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that it is free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, J. Ed Lammon, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of May, 2002.

GREENLAKE, INC.

By: J. Ed Lammon

J. ED LAMMON, President

STATE OF ALABAMA
COUNTY OF COFFEE

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that J. Ed Lammon, whose name as President of Greenlake, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of May, 2002.

Vicki H. Fulford
Notary Public
My Commission Expires:

VICKI H. FULFORD
NOTARY PUBLIC STATE
OF ALABAMA AT LARGE
MY COMM. EXPIRES 8-12-2002

\$\$\$ TAX \$\$\$ COPIES TO BE MADE TOTAL \$\$\$